



Society for Analytical Chemists of Pittsburgh

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2008-2009 HIGH SCHOOL SCIENCE ESSAY CONTEST

TOPIC: If you were a policy advisor to the President of the United States, what recommendation would you make concerning alternative energy sources? Be sure to include scientific background regarding your suggestions and cite all resources used.

ENTRY GUIDELINES

- * The SACP High School Essay Contest is open to all students in grades **10 through 12** in counties listed below.
- * Supply all information requested on the front of this form.
- * The maximum number of words in the essay is limited to 325. The essay is to be in prose (no poetry, please), and be the independent work of the student. Any essay containing plagiarized material will result in rejection of the essay. Enter the number of words, exclusive of the title, in the lower left hand corner of the essay page. The essay must be typed on the next page of this form. The essay page should in no way reveal the name of the writer or his/her school.
- * Student essays **must** be signed and submitted by a faculty member of the student's school.
- * **No individual school may submit more than two essays in the high school contest.**
- * Failure to comply with these instructions may result in a scoring penalty or rejection of the essay.

ELIGIBLE PA COUNTIES

Adams, Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Cameron, Centre, Clarion, Clearfield, Clinton, Crawford, Cumberland, Elk, Erie, Fayette, Forest, Franklin, Fulton, Greene, Huntingdon, Indiana, Jefferson, Juniata, McKean, Lawrence, Mercer, Mifflin, Perry, Snyder, Union, Somerset, Venango, Warren, Washington, Westmoreland, York

ELIGIBLE OH COUNTIES

Belmont, Columbiana, Harrison, Jefferson, Mahoning, Monroe

ELIGIBLE WV COUNTIES

Barbour, Braxton, Brooke, Calhoun, Doddridge, Gilmer, Hancock, Harrison, Lewis, Marion, Marshall, Monongalia, Ohio, Pleasants, Preston, Randolph, Ritchie, Tucker, Tyler, Upshur, Webster, Wetzel, Wirt, Wood

CONTEST DEADLINE

Entries must be postmarked by Monday, December 1, 2008.

Winners will be notified by the end of January.

Mail entries to: Nicholas Barsic, SACP H.S. Essay Contest
3477 Douglas Drive
Murrysville, PA 15668

JUDGING GUIDELINES

Judging will be based on the following criteria:

1. Content (40%)
2. Creativity (20%)
3. Composition (30%)
4. Following Directions (10%)

Questions – Please email barsic@pittcon.org

AWARDS

The following savings bonds will be awarded:

1st Place	\$1,000	3rd Place	\$400
2nd Place	\$600	Honorable Mentions (10 each)	\$200

Students (Grades 10 - 12) and their faculty sponsors are to supply the information requested below and follow the directions on the top part of this page. The essay is to be the work of the student and must be neatly typed on the next page of this form.

Student Name (Please Type or Print) _____ Grade _____

School Name _____ School District _____

School Address _____

City, State, Zip _____ County _____

Home Address _____ City, State, Zip _____

Telephone Nos. (School) () () (Home) () ()

Faculty Sponsor _____ Faculty Email _____

Signatures _____

STUDENT

FACULTY SPONSOR (Required)

TOPIC:

If you were a policy advisor to the President of the United States, what recommendation would you make concerning alternative energy sources? Be sure to include scientific background regarding your suggestions and cite all resources used.



ATTENTION STUDENTS

Do you like to write?

Do you know something about science?

You could win up to \$1000 in savings bonds by participating in an essay contest.

Twenty-six students will win \$\$\$\$.

Will you be one of them?

See your teacher for more details.

Hurry...the deadline is December 1st!