



2009-2010
Elementary School Science Olympiad Grant

Instructions to Applicants

- (1) Fill in the requested information on the application form.
- (2) MAIL or FAX the completed application form no later than **January 15, 2010**, to:

SSP Elementary Science Olympiad Program
300 Penn Center Blvd., Suite 332
Pittsburgh, PA 15235-5503
Attn: Emily Concannon
FAX: (412) 825-3224

- (3) Grants up to \$3,000 per school will be awarded for equipment and materials related to the Olympiad.

Grant amounts will be awarded based on:

- Number of students who participate
- Types of equipment and materials needed
- Number of days devoted to Olympiad activities

Grant money will not be awarded for standard school supplies (e.g., tape, paper clips, paper), grocery items, or A/V and computer equipment.

- (4) New applicants will receive first consideration for grant money. Previous grant recipient applications will be reviewed and awarded grant money based on budget allowances.
- (5) Grant recipients must submit a brief summary report to the person and address above. The report must include:
 - How the equipment and/or materials were used
 - What activities were conducted
 - The number of (half) days involved
 - The number of participants and their grade levels
 - Future plans for the Science Olympiad program



Spectroscopy Society of Pittsburgh (SSP)

2009 - 2010

Elementary School Science Olympiad Grant Application Form

DEADLINE: January 15, 2010

Grant Request Total \$ _____

School District _____

School Name (as it should appear on the check) _____

School Address _____

School Telephone Number (_____) _____

Name(s) of Teacher(s) applying with the title and email address of each teacher:

Teacher Name

Title

Email Address

<i>Teacher Name</i>	<i>Title</i>	<i>Email Address</i>

School Principal Name _____ Signature _____

Grade levels of students involved _____ Approximate number of students per grade _____

In which activities (described in the Science Olympiad Manual) will the students participate? *Attach no more than ONE (1) page of supporting information.*
